



**REPUBLIC OF THE PHILIPPINES
DEPARTMENT OF THE INTERIOR AND LOCAL
GOVERNMENT BUREAU OF FIRE PROTECTION
REGION 6**



General Macario Peralta Jr. Drive, Iloilo City Telefax No. (033) 337-6918

Project Reference Number : RFQ2021-06-05
 Location of the Project : BUREAU OF FIRE PROTECTION –REGION 6
 BFP Building, 2 Flr., General Macario Peralta Jr. Drive, Iloilo City
 Standard Form Number : SF-GOOD-60
 Revised on : 24-May-18

REQUEST FOR QUOTATION

Repair of One (1) Unit Mitsubishi Fuso Canter Fire Truck of Igaras Fire Station, Province of Iloilo.

starting the shortest time of delivery and submit your sealed quotation duly signed by your representative not later than **9:00 A.M. June 22, 2021** at the Office of the BAC Secretariat, 2nd Flr., BFP Bldg, General Macario Peralta Jr. Drive, Iloilo City.
LATE SUBMISSION WILL NOT BE ACCEPTED.

Note:

1. **DELIVER PERIOD: Please see below;**
2. **DELIVERY LOCATION : Within the vicinity of Region 6 (to be coordinated with the OPR);**
3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY;
4. PRICE VALIDITY SHALL BE FOR A PERIOD OF ONE HUNDRED TWENTY (120) CALENDAR DAYS;
5. ALL PAGES MUST BE SIGNED;
6. ALL ENTRIES MUST BE TYPE WRITTEN; AND
7. THE FOLLOWING DOCUMENTS SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION, TO WIT:
 - a) Mayor's/Business Permit
 - b) Philgeps Registration Number
 - c) Latest Income Tax Return
 - d) Omnibus Sworn Statement (In Accordance with Rule VIII, Section 25.3 of the IRR of RA 9184) with Special Power of Attorney for Single or Sole Proprietorship or Secretary's Certificate or Board Resolutions for Corporations specific to the procurement project.

Repair of One (1) Unit Mitsubishi Fuso Canter Fire Truck of Igaras Fire Station, Province of Iloilo.

I. ENGINE GENERAL OVERHAUL AND REPLACEMENT OF DAMAGED PARTS WITH BRAND NEW ONES

| NO. | MATERIALS/JOB DESCRIPTION | Qty | Unit | Unit Cost | Amount | Unit Bid Price | Total Bid Price |
|-----|---------------------------|-----|-------|-----------|-----------|----------------|-----------------|
| 1 | Piston | 1 | set | 23,500.00 | 23,500.00 | | |
| 2 | Piston Ring | 1 | set | 8,850.00 | 8,850.00 | | |
| 3 | Piston Pin | 1 | set | 2,700.00 | 2,700.00 | | |
| 4 | Liner | 1 | set | 26,550.00 | 26,550.00 | | |
| 5 | Main Bearing | 1 | set | 5,880.00 | 5,880.00 | | |
| 6 | Conrod Bearing | 1 | set | 4,580.00 | 4,580.00 | | |
| 7 | Camshaft Bearing | 1 | set | 3,500.00 | 3,500.00 | | |
| 8 | Thrust Washer | 1 | set | 1,880.00 | 1,880.00 | | |
| 9 | Overhauling Gasket | 1 | set | 5,850.00 | 5,850.00 | | |
| 10 | Silicone Gasket | 3 | tubes | 160.00 | 480.00 | | |
| 11 | Oil Filter | 1 | pc | 1,680.00 | 1,680.00 | | |
| 12 | Gasket Cement | 1 | pc | 150.00 | 150.00 | | |
| 13 | Fuel Filter | 1 | pc | 780.00 | 780.00 | | |
| 14 | Motor Oil | 1 | pail | 5,760.00 | 5,760.00 | | |

| | | | | | | | |
|----|-------------------------------|---|--------|----------------------|-------------------|--|--|
| 15 | Radiator Hose | 2 | pcs | 880.00 | 1,760.00 | | |
| 16 | Fan Belt | 2 | pcs | 450.00 | 900.00 | | |
| 17 | Engine Support | 2 | pcs | 3,850.00 | 7,700.00 | | |
| 18 | Engine Coolant | 8 | liters | 350.00 | 2,800.00 | | |
| 19 | Engine Valve | 1 | set | 6,850.00 | 6,850.00 | | |
| 20 | Ring Insert | 1 | set | 7,200.00 | 7,200.00 | | |
| 21 | Injectors | 6 | pcs | 2,850.00 | 17,100.00 | | |
| 22 | Radiator Assy | 1 | pc | 38,000.00 | 38,000.00 | | |
| 23 | Calibration of Injection Pump | 1 | job | 28,500.00 | 28,500.00 | | |
| 24 | Machining of Engine | 1 | job | 38,800.00 | 38,800.00 | | |
| | | | | Material Cost | 241,750.00 | | |
| | | | | Labor Cost | 65,000.00 | | |
| | | | | TOTAL | 306,750.00 | | |

II. UNDERCHASSIS, BODY, FIRE PUMP AND BRAKE SYSTEM REHABILITATION AND REPLACEMENT OF DAMAGED PARTS WITH BRAND NEW ONES

| NO. | MATERIALS/JOB DESCRIPTION | Qty | Unit | Unit Cost | Amount | Unit Bid Price | Total Bid Price |
|---|---------------------------|-----|---------|-----------|-----------|----------------|-----------------|
| UNDERCHASSIS REHABILITATION AND REPLACEMENT OF DAMAGED PARTS WITH BRAND NEW ONES | | | | | | | |
| 1 | Transmission Support | 2 | Piece/s | 3,500.00 | 7,000.00 | | |
| 2 | Clutch Disc | 1 | Piece/s | 15,800.00 | 15,800.00 | | |
| 3 | Pilot Bearing | 1 | Piece/s | 850.00 | 850.00 | | |
| 4 | Transmission Linkage | 3 | Piece/s | 380.00 | 1,140.00 | | |
| 5 | Power Steering Repair Kit | 1 | Set | 4,854.00 | 4,854.00 | | |
| 6 | Gear Oil | 1 | Piece/s | 5,580.00 | 5,580.00 | | |
| 7 | Upper Clutch Master | 1 | Piece/s | 3,850.00 | 3,850.00 | | |
| 8 | Lower Clutch Master | 1 | Piece/s | 12,850.00 | 12,850.00 | | |
| 9 | Transmission Bearing | 4 | Piece/s | 2,200.00 | 8,800.00 | | |
| 10 | Synchronizer | 2 | Piece/s | 1,800.00 | 3,600.00 | | |
| 11 | Shifter Hub | 1 | Piece/s | 5,800.00 | 5,800.00 | | |
| 12 | Grease | 2 | Kgs | 780.00 | 1,560.00 | | |
| 13 | Center Bearing Assy | 1 | Piece/s | 3,850.00 | 3,850.00 | | |
| 14 | Wheel Cup | 16 | Piece/s | 120.00 | 1,920.00 | | |
| 15 | Fuel Hose | 1 | Piece/s | 1,400.00 | 1,400.00 | | |
| 16 | Hydraulic Steering Hose | 1 | Piece/s | 3,500.00 | 3,500.00 | | |
| MATERIALS FOR BODY REPAIR | | | | | | | |
| 17 | #14 GI Sheets | 6 | Sheets | 2,800.00 | 16,800.00 | | |
| 18 | Checkered Plate | 4 | Sheets | 6,800.00 | 27,200.00 | | |
| 19 | Steel Plate 4mm | 4 | Sheets | 9,400.00 | 37,600.00 | | |
| 20 | Steel Plate 6mm | 2 | Sheets | 12,500.00 | 25,000.00 | | |
| 21 | 1/4x2x20 Flat Bar | 6 | Length | 1,840.00 | 11,040.00 | | |
| 22 | Angle Bar | 6 | Length | 1,200.00 | 7,200.00 | | |
| 23 | Oxy-Acetylene | 6 | Sets | 2,500.00 | 15,000.00 | | |
| 24 | Welding Rod | 40 | Kgs | 180.00 | 7,200.00 | | |
| 25 | GI Wire | 15 | Kgs | 125.00 | 1,875.00 | | |
| 26 | Assorted Bolt and Nuts | 80 | Piece/s | 35.00 | 2,800.00 | | |
| 27 | 3/16x3/4 Blind Rivets | 1 | Box | 650.00 | 650.00 | | |
| 28 | Water Cooler Hose | 2 | Piece/s | 980.00 | 1,960.00 | | |
| 29 | Silicone Gasket | 6 | Tubes | 160.00 | 960.00 | | |
| 30 | 1/2 Copper Tube | 12 | Feet | 100.00 | 1,200.00 | | |
| 31 | 1/2 Chemical Hose | 8 | Meters | 105.00 | 840.00 | | |
| 32 | Brass Rod | 20 | Piece/s | 95.00 | 1,900.00 | | |
| 33 | Door Handle | 2 | Piece/s | 2,250.00 | 4,500.00 | | |
| FIRE PUMP REHABILITATION REPLACEMENT OF DAMAGED PARTS WITH BRAND NEW ONES | | | | | | | |

| | | | | | | | |
|--|--------------------|---|---------|----------------------|-------------------|--|--|
| 34 | Cross Joint | 2 | Piece/s | 1,280.00 | 2,560.00 | | |
| 35 | Borax | 1 | Can | 687.00 | 687.00 | | |
| 36 | Packing | 3 | Feet | 150.00 | 450.00 | | |
| 37 | Water Pump Bearing | 4 | Piece/s | 480.00 | 1,920.00 | | |
| 38 | Fire Pump O-Ring | 5 | Piece/s | 1,380.00 | 6,900.00 | | |
| 39 | Ball Valve O-Ring | 4 | Piece/s | 880.00 | 3,520.00 | | |
| 40 | Ball Valve | 2 | Piece/s | 780.00 | 1,560.00 | | |
| BRAKE SYSTEM REHABILITATION AND REPLACEMENT OF DAMAGED PARTS WITH BRAND NEW ONES | | | | | | | |
| 41 | Brake Fluid | 4 | liters | 245.00 | 980.00 | | |
| 42 | Brake Lining | 8 | pieces | 1,200.00 | 9,600.00 | | |
| 43 | Steel Tube | 1 | roll | 1,850.00 | 1,850.00 | | |
| | | | | Material Cost | 276,106.00 | | |
| | | | | Labor Cost | 68,500.00 | | |
| | | | | TOTAL | 344,606.00 | | |

III. ELECTRICAL WORKS

| NO. | MATERIALS/JOB DESCRIPTION | Qty | Unit | Unit Cost | Amount | Unit Bid Price | Total Bid Price |
|-------------------------|---------------------------|-----|---------|----------------------|------------------|----------------|-----------------|
| REPLACEMENT (NEW PARTS) | | | | | | | |
| 1 | Horn | 1 | set | 1,480.00 | 1,480.00 | | |
| 2 | Bumper Light | 2 | pcs | 620.00 | 1,240.00 | | |
| 3 | Corner Light | 2 | Piece/s | 1,580.00 | 3,160.00 | | |
| 4 | Search Light | 2 | Piece/s | 1,200.00 | 2,400.00 | | |
| 5 | Compartment Engine Light | 1 | Piece/s | 350.00 | 350.00 | | |
| 6 | Back Horn | 1 | Piece/s | 560.00 | 560.00 | | |
| 7 | Tail Light | 1 | Set | 2,800.00 | 2,800.00 | | |
| 8 | Back Light Switch | 1 | Piece/s | 450.00 | 450.00 | | |
| 9 | Electrical Tape | 25 | Rolls | 85.00 | 2,125.00 | | |
| 10 | Auto Wire #14 | 3 | Rolls | 650.00 | 1,950.00 | | |
| 11 | Auto Wire #12 | 3 | Rolls | 960.00 | 2,880.00 | | |
| 12 | Electronic Flasher Relay | 1 | Piece/s | 850.00 | 850.00 | | |
| 13 | Socket Relay | 6 | Piece/s | 150.00 | 900.00 | | |
| 14 | Push Pull Switch | 3 | Piece/s | 150.00 | 450.00 | | |
| 15 | Revolving Light | 5 | Piece/s | 5,200.00 | 26,000.00 | | |
| 6 | Back Light | 2 | Piece/s | 875.00 | 1,750.00 | | |
| 17 | Fuse Box | 1 | Set | 1,200.00 | 1,200.00 | | |
| 18 | Siren with PA | 1 | Set | 12,000.00 | 12,000.00 | | |
| 19 | Clearance Light | 6 | Piece/s | 250.00 | 1,500.00 | | |
| | | | | Material Cost | 64,045.00 | | |
| | | | | Labor Cost | 30,000.00 | | |
| | | | | TOTAL | 94,045.00 | | |

IV. REPAINTING WORKS

| NO. | MATERIALS/JOB DESCRIPTION | Qty | Unit | Unit Cost | Amount | Unit Bid Price | Total Bid Price |
|--------------------------|--------------------------------|-----|---------|-----------|-----------|----------------|-----------------|
| PAINT SUPPLIES/MATERIALS | | | | | | | |
| 1 | Body Filler | 14 | Gallons | 750.00 | 10,500.00 | | |
| 2 | Paint Thinner | 10 | Gallons | 700.00 | 7,000.00 | | |
| 3 | Urethane Paint (Fire Red) | 3 | Gallons | 5,200.00 | 15,600.00 | | |
| 4 | Acrylic Epoxy Primer Red Oxide | 3 | Gallons | 1,500.00 | 4,500.00 | | |
| 5 | Acrylic Top Coat Clear | 2 | Gallons | 1,800.00 | 3,600.00 | | |
| 6 | Acrylic Spot Putty | 2 | Gallons | 1,950.00 | 3,900.00 | | |
| 7 | Rubberized Chassis Paint | 8 | Gallons | 1,800.00 | 14,400.00 | | |
| 8 | Black Enamel | 4 | Gallons | 800.00 | 3,200.00 | | |
| 9 | Jet Black | 1 | Gallons | 3,200.00 | 3,200.00 | | |

| | | | | | | | |
|----------------------|--------------------------------|-----|---------|----------|-------------------|--|--|
| 10 | Chrome Yellow | 1 | Liters | 1,980.00 | 1,980.00 | | |
| 11 | Sparkle Mist | 1 | Gallons | 3,200.00 | 3,200.00 | | |
| 12 | Assorted Sand Paper | 100 | Pieces | 18.00 | 1,800.00 | | |
| 13 | Rubbing Compound | 2 | Cans | 1,200.00 | 2,400.00 | | |
| 14 | #36 Sanding Tape | 10 | Feet | 120.00 | 1,200.00 | | |
| 15 | Packing Tape | 15 | Rolls | 85.00 | 1,275.00 | | |
| 16 | Assorted Reflectorized Sticker | 4 | Rolls | 2,500.00 | 10,000.00 | | |
| 17 | Pranella Cloth | 3 | Meters | 120.00 | 360.00 | | |
| Material Cost | | | | | 88,115.00 | | |
| Labor Cost | | | | | 70,000.00 | | |
| TOTAL | | | | | 158,115.00 | | |

| V. UPHOLSTERY WORKS | | | | | | | |
|---|---------------------------|-----|---------|-----------|-------------------|----------------|-----------------|
| NO. | MATERIALS/JOB DESCRIPTION | Qty | Unit | Unit Cost | Amount | Unit Bid Price | Total Bid Price |
| UPHOLSTERY SUPPLIES/MATERIALS | | | | | | | |
| 1 | Leatherette | 8 | Meters | 285.00 | 2,280.00 | | |
| 2 | Dew Foam 4"x4"x85 | 1 | Piece/s | 2,500.00 | 2,500.00 | | |
| 3 | Dew Foam 2"x4"x85 | 1 | Piece/s | 912.00 | 912.00 | | |
| 4 | Marine Plywood ½x4"x80 | 3 | Piece/s | 1,380.00 | 4,140.00 | | |
| 5 | Rugby Contact Cement | 2 | Quarts | 800.00 | 1,600.00 | | |
| 6 | Nylon Spring Cord 1/4 | 10 | Meters | 152.00 | 1,520.00 | | |
| 7 | Piping Tacks 1/4 | 10 | Box/es | 50.00 | 500.00 | | |
| 8 | Cut Tacks 5/8 | 2 | Box/es | 235.00 | 470.00 | | |
| 9 | Matting | 4 | Meters | 280.00 | 1,120.00 | | |
| Material Cost | | | | | 15,042.00 | | |
| Labor Cost | | | | | 18,000.00 | | |
| TOTAL | | | | | 33,042.00 | | |
| Mode of Procurement: SVP | | | | | | | |
| Date of Delivery/Completion/Service: Within Sixty (60) Calendar Days upon receipt of Notice to Proceed (NTP) | | | | | | | |
| GRAND TOTAL COST | | | | | 936,558.00 | | |

(Total Amount in Words)

The above quoted prices are inclusive of all cost and applicable taxes.

Delivery Period : _____
Warranty : _____
Price Validity : _____

After having carefully read and accepted your General Conditions, I/We quote you on the item at prices noted above.

Name and Signature of Authorize Representative

Company Name/Business Name

Tel. No. / Cellphone No.e-mail address

Omnibus Sworn Statement

REPUBLIC OF THE PHILIPPINES) CITY/MUNICIPALITY OF
_____) S.S.

AFFIDAVIT

I, *[Name of Affiant]*, of legal age, *[Civil Status]*, *[Nationality]*, and residing at *[Address of Affiant]*, after having been duly sworn in accordance with law, do hereby depose and state that:

1. Select one, delete the other:

If a sole proprietorship: I am the sole proprietor or authorized representative of *[Name of Bidder]* with office address at *[address of Bidder]*;

If a partnership, corporation, cooperative, or joint venture: I am the duly authorized and designated representative of *[Name of Bidder]* with office address at *[address of Bidder]*;

2. Select one, delete the other:

If a sole proprietorship: As the owner and sole proprietor or authorized representative of *[Name of Bidder]*, I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for *[Name of the Project]* of the *[Name of the Procuring Entity]* *[insert "as shown in the attached duly notarized Special Power of Attorney" for the authorized representative]*;

If a partnership, corporation, cooperative, or joint venture: I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for *[Name of the Project]* of the *[Name of the Procuring Entity]*, accompanied by the duly notarized Special Power of Attorney, Board/Partnership Resolution, or Secretary's Certificate, whichever is applicable;

3. *[Name of Bidder]* is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board;
4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;
5. *[Name of Bidder]* is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;

6. Select one, delete the rest:

If a sole proprietorship: The owner or sole proprietor is not related to the Head of the

Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

If a partnership or cooperative: None of the officers and members of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

If a corporation or joint venture: None of the officers, directors, and controlling stockholders of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

7. [Name of Bidder] complies with existing labor laws and standards; and
8. [Name of Bidder] is aware of and has undertaken the following responsibilities as a Bidder:
 - a) Carefully examine all of the Bidding Documents;
 - b) Acknowledge all conditions, local or otherwise, affecting the implementation of the Contract;
 - c) Made an estimate of the facilities available and needed for the contract to be bid, if any; and
 - d) Inquire or secure Supplemental/Bid Bulletin(s) issued for the [Name of the Project].
9. [Name of Bidder] did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.

IN WITNESS WHEREOF, I have hereunto set my hand this ____ day of _____, 20__ at

Philippines.

Bidder's Representative/Authorized Signatory

SUBSCRIBED AND SWORN to before me this ____ day of [month] [year] at [place of execution], Philippines. Affiant/s is/are personally known to me and was/were identified by me through competent evidence of identity as defined in the 2004 Rules on Notarial Practice (A.M. No. 02-8-13-SC). Affiant/s exhibited to me his/her [insert type of government identification card used], with his/her photograph and signature appearing thereon, with no. __ and his/her Community Tax Certificate No. _____ issued on _____ at _____.

Witness my hand and seal this day of *[month]* *[year]*.

NAME OF NOTARY PUBLIC

Serial No. of Commission _____

Notary Public for _____ until _ Roll of
Attorneys No.

PTR No. _____ *[date issued]*, *[place issued]* IBP No. _
[date issued], *[place issued]*

Doc.

No. Page No. Book

No.

Series of

* This form will not apply for WB funded projects.

ANNEX "B"

Standard Form Number: SF-GOODS-35
Revised Form : May 24, 2004

**AUTHORITY OF SIGNATORY SPECIAL
POWER OF ATTORNEY**

I, _____, President of ___ a corporation incorporated under the laws of _____, with its registered office at _____, by virtue of Board Resolution No. _____ dated _____, has made, constituted and appointed _____ as my true and lawful attorney, for it and its name, place and stead, to do, execute and perform any and all acts necessary and/or represent _____ in the bidding of _____ as fully and effectively as I might do if personally present with full power of substitution and revocation and hereby confirming all that said representative shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of __, 20____ at _____.

Signed in the Presence of:

I. ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)
QUEZON CITY) S.S.

BEFORE ME, a Notary Public for and in the City/Municipality of (indicate also the Province in the case of Municipality), this _____ day of __, 20 _____, personally appeared the following:

NAME ID Name, Number and Validity

Known to me and to me known to be the same persons who executed the foregoing instrument and they acknowledge to me that the same is their free and voluntary act and deed and that of the Corporation(s) they represent.

WITNESS MY HAND AND NOTARIAL SEAL on the place and on the date first above written.

Notary Public
PTR No.
Issued at:
Issued on:
TIN No.

Doc. No. _;
Page No. _____ ; Book
No. _____; Series
of 20_____.

Note: The Competent Evidence of Identity for Notary shall comply with Sec. 12(a) Rule II of the 2004 Rules on Notarial Practice – The phrase “competent evidence of identity” refers to the identification of an individual based on At least one current identification document issued by an official agency bearing the photograph and signature of the individual, such as but not limited to, passport, driver’s license, Professional Regulations Commission ID, National Bureau of Investigation clearance, police clearance, postal ID, voter’s ID, Barangay certification, Government Service and Insurance System (GSIS) e-card, Social Security System (SSS) card, Philhealth card, senior citizen card, Overseas Workers Welfare Administration (OWWA) ID, OFW ID, seaman’s book, alien certificate of registration/immigrant certificate of registration, government office ID, certification from the National Council for the Welfare of Disabled Persons (NCWDP), Department of Social Welfare and Development (DSWD) certification.

Standard Form Number: SF-GOODS-36 Revised
Form: May 24, 2004

AUTHORITY OF SIGNATORY

II. SECRETARY'S CERTIFICATE

I, _____ a duly elected and qualified Corporate Secretary of _____
a corporation duly organized and existing under and by virtue of the law of the _____ DO HEREBY
CERTIFY, that:

I am familiar with the facts herein certified and duly authorized to certify the same;

At the regular meeting of the Board of Directors of the said Corporation duly convened and held on
_____ at which meeting a quorum was present and acting throughout, the following resolutions
were approved, and the same have not been annulled, revoked and amended in any way whatever and are in full
force and effect on the date hereof:

RESOLVED, that _____ be, as it hereby is, authorized to participate in the bidding of
_____ (Project ID NO.) _____ by the (Name of Procuring Entity); that
if awarded the tender shall enter into a contract with the (Name of Procuring Entity); and in connection therewith
hereby appoint _____ acting as duly authorized and designated representatives of _____, are granted full
power and authority to do, execute and perform any and all acts necessary and/or to represent _____ in the
bidding as fully and effectively as the
____ might do if personally present with full power of substitution and
revocation and hereby satisfying and confirming all that my said representative shall lawfully do or cause to be
done by virtue hereof;

RESOLVED FURTHER THAT, _____ is hereby authorized to:

(1) execute a waiver of jurisdiction whereby the _____ hereby submits
itself to the jurisdiction of the Philippine government and hereby waives its right to question the
jurisdiction of the Philippine courts;

(2) execute a waiver that the _____ shall not seek and obtain writ of
injunctions or prohibition or restraining order against the BFP or any other agency in connection
with this project to prevent and restrain the bidding procedures related thereto, the negotiating of
and award of a contract to a successful bidder, and the carrying out of the awarded contract.

WITNESS the signature of the undersigned as such officer of the said _____ this

(Corporate Secretary)

III. ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN to before me this _____ day of [month][year] at [place of execution], Philippines. Affiant/s is/are personally known to me and was/were identified by me through competent evidence of identity as defined in the 2004 Rules on Notarial Practice (A.M. No. 02-8-13-SC). Affiant/s exhibited to me his/her [insert type of government identification card used], with his/her photograph and signature appearing thereon, with no.

—.

Notary Public
PTR No.
Issued at:
Issued on:
TIN No.

Doc. No. _;
Page No. _____ ;
Book No. _____ ; Series of
20_____.

Note: The Competent Evidence of Identity for Notary shall comply with Sec. 12(a) Rule II of the 2004 Rules on Notarial Practice – The phrase “competent evidence of identity” refers to the identification of an individual based on At least one current identification document issued by an official agency bearing the photograph and signature of the individual, such as but not limited to, passport, driver’s license, Professional Regulations Commission ID, National Bureau of Investigation clearance, police clearance, postal ID, voter’s ID, Barangay certification, Government Service and Insurance System (GSIS) e-card, Social Security System (SSS) card, Philhealth card, senior citizen card, Overseas Workers Welfare Administration (OWWA) ID, OFW ID, seaman’s book, alien certificate of registration/immigrant certificate of registration, government office ID, certification from the National Council for the Welfare of Disabled Persons (NCWDP), Department of Social Welfare and Development (DSWD) certification.